

 $\langle \mathsf{x} \rangle$ 

**BLDG. SECTION SHEET** 

DIRECTION OF DETAIL

DETAIL NUMBER

**DETAIL SHEET** 

**DETAIL NUMBER** 

**DETAIL SHEET** 

E.T.R.

E.P.

N.I.C.

N.T.S.

T.B.D.

T.O.C.

T.O.F.

T.O.P.

T.S.

F.G.

U/S

V.I.F.

APN: 5561-023-044 LOT FRONTAGE: 46.2'

U.O.N.

F.F.E.

MIN. CLR.

**CLEARANCE** 

**EXISTING TO REMAIN** 

FINISH FLOOR ELEVATION

**UNLESS OTHERWISE NOTED** 

MINIMUM REQUIRED

ELECTRIC PANEL

**NOT APPLICABLE** 

NOT TO SCALE

**TOP OF CURB** 

**TOP OF FLOOR** 

**TOP OF PLATE** 

TOP OF SLAB

**FINISH GRADE** 

**UNDER SIDE** 

**VERIFY IN FIELD** 

**WALK IN CLOSET** 

**NOT IN CONTRACT** 

TO BE DETERMINED

**LOT COVERAGE** 

REFER TO STRUCTURAL, MECHANICAL, PLUMBING

AND ELECTRICAL SHEETS FOR SPECIFIC SYMBOLS

(N) DOOR SYMBOL

(N) WINDOW SYMBOL

**EXISTING TO REMAIN** 

(SEE SCHEUDLE)

(SEE SCHEDULE)

(N) WALL TYPE

CONTROL

MONOXIDE ALARM.

FOR SPECIFIC SYMBOLS

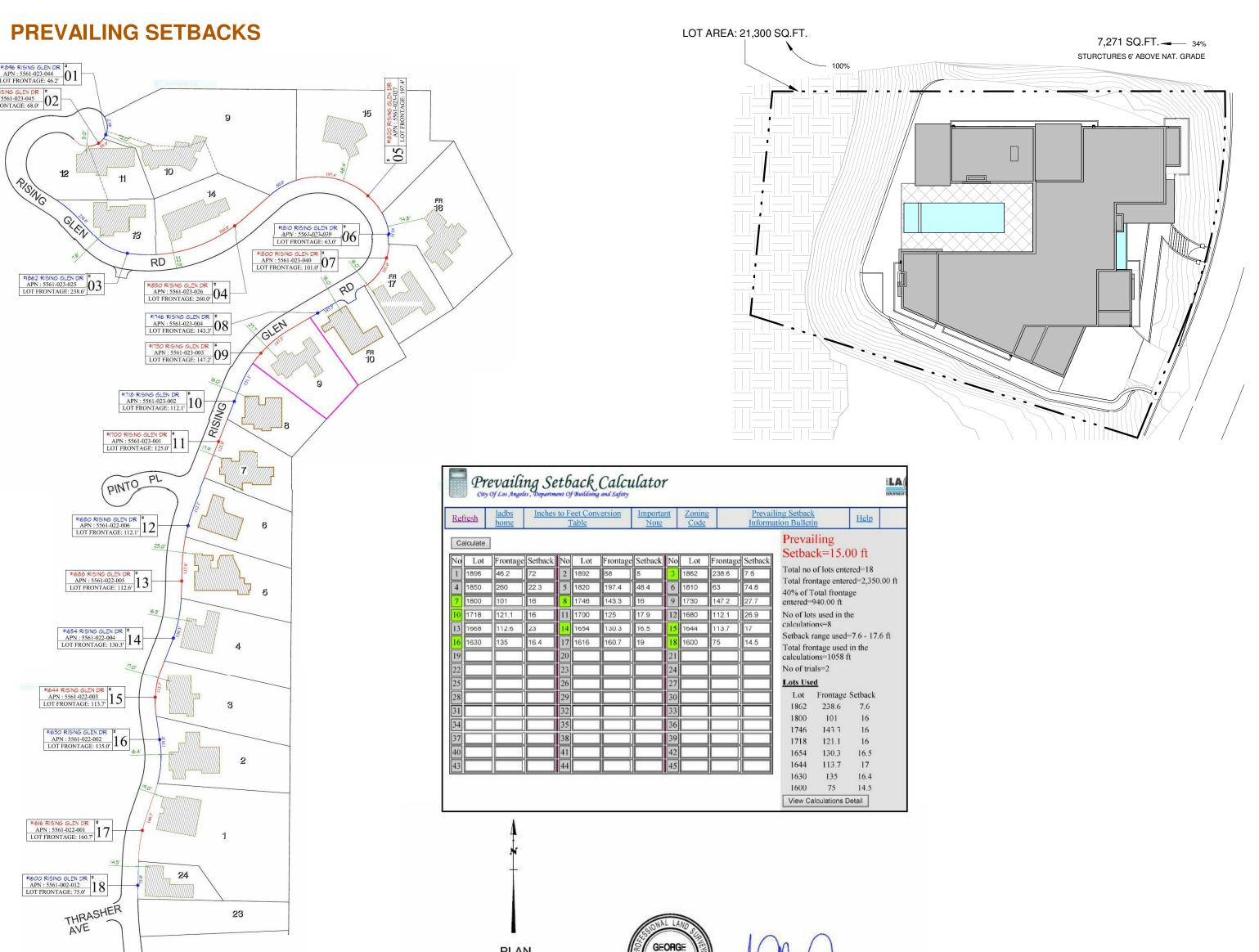
APPROVED SMOKE DETECTOR ALARM 1.2)

**EQUIPPED WITH APPROVED CARBON-**

(SEE SHEET NOTE ON THIS SAME SHEET)

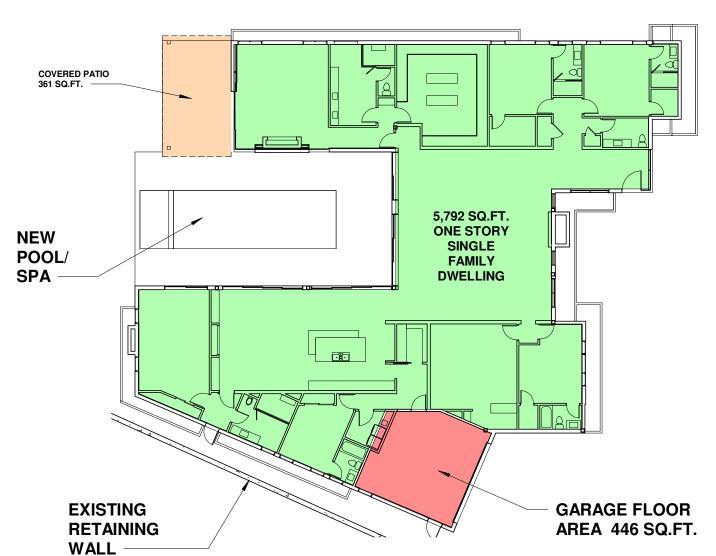
REFER TO STRUCTURAL, MECHANICAL,

PLUMBING AND ELECTRICAL SHEETS



DATE: APRIL 11, 2016

## **INTERIOR CHANGES** MAKE BATH 2 **REMOVE** TO MASTER BATH **BIGGER** LINEN -SINGLE DOOR INSTEAD OF DOUBLE DOOR FOR HVAC **CHANGE THE** SLIDER SIZE REMOVE POOL **BATH,STORAGE AND** REMOVE MUD ROOM AND **REMOVE DOOR** CLOSET **BUTLLER'S AND MAKE KITCHEN CONVERT BEDROOM** 6 TO GYM **NEW DOOR** RECONFIGURE THE CLOSET **INTERIOR CHANGES** AND BATH IN BEDROOM 4 TO BATH 6 SOW-SUPPLEMENTAL SCALE: 1/16" = 1'-0" **SCOPE OF WORK SUPPLEMENTAL TO PERMINT # 16010-10001-03973 AND** 17030-10000-06993-NO CHANGES TO BUILDING SIZE REMOVE POOL BATH, STORAGE AND CLOSET CONVERT BEDROOM 6 TO GYM **INTERIOR CHANGES TO BATH 6** REMOVE MUD ROOM & BUTLLER'S AND MAKE KITCHEN BIGGER RECONFIGURE THE CLOSET AND BATH INSIDE BEDROOM 4 MAKE BATH 2 BIGGER CHANGES TO LIVING ROOM SLIDER SIZE INTERIOR CHANGES TO MASTER BATH CHANGES TO SOME WINDOW HEIGHTS AND SILLS



TOTAL:		6,137 SQ.FT.
FIRST FLOOR		6,137
		(SQ.FT.)
BUILDING AREA ANALYSIS (SCHO	OOL DISTRICT)	
TOTAL:		6,399 SQ.FT.
COVERED PATIO		361 SQ.FT. BELO
GARAGE	446 (-200 EXEMPTION)	246 SQ.FT.
FIRST FLOOR	5,792 SQ.FT.	5,792 SQ.FT.
	PROPOSED	TOTAL (SQ.FT.)

#### **PROJECT SUMMARY**

APPLICABLE CODES: THIS PROJECT SHALL COMPLY WITH: 2014 L.A.B.C. & L.A.M.C, 2013 C.B.C. CA. MECHANICAL CODE (CMC), CA, PLUMBING CODE (C.P.C.). CA, RESIDENTIAL CODE

(C.R.C..) AND 2014 G.B.C. PROPERTY ADDRESS: 1730 N RISING GLEN RD.

150B169 1354

LOS ANGELES, CA 90069

LEGAL DESCRIPTION: LOT 9, TR 20404 IN THE CITY OF LOS ANGELES, COUNTY OF L.A. STATE OF CALIFORNIA

**REFERENCE M B 588-74/76 AS PER MAP** 

ASSESSOR ID #: 5561-023-003

**OWNERS:** WYSTEIN OPPORTUNITY FUND, LLC 15260 VENTURA BLVD., STE. 2130

SHERMAN OAKS, CA 91403 **ZONE:** RE15-1-H

LOT: **BASELINE HILLSIDE** ORDINANCE:

**MANSIONIZATION** 

**BLOCK:** 

**BASELINE** 

**PIN NUMBER:** 

ORDINANCE: **CONSTRUCTION TYPE: TYPE V** 

FIRE SPRINKLERS: YES (NFPA 13D MIN.)

LOT AREA: 21,300 SQ.FT. (AS PER SURVEY)

MAX. HEIGHT: 16'- 0" 5,792 SQ.FT.

MAXIMUM ALLOWABLE SQ.FT. AS PER SLOPE BAND

**ANALYSIS** 

1,158.4 SQ.FT. **PLUS 20% TOTAL MAXIMUM** 

-UTILIZING THE UNDER 18' ENVELOPE HEIGHT OPTION ---(5,792 + 1,158.4)

> 11949 W. Jefferson Blvd.Suite101 Culver City, CA 90230 310.795.1248

> > Lic # 49359 (exp. 9/30/16) TITLE 24

STRUCTURAL ENGINEER:

Lotfi & Associates

INTERNATIONAL ARCHITECTURE

& INTERIOR DESIGN

190 N. Canon Drive

Suite # 313

Beverly Hills, CA 90210

310.709.1222

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PROJECT DIRECTORY:

Beverly Hills, CA 90210

**Ames Peterson Design Studio** 

190 N. Canon Drive Suite 313

**DESIGNER:** 

310.709.1222

**NEWTON ENERGY** 310.375.2699 newtonsenergy@gmail.com

## **INDEX**

ARCHITECTUE	
A-0.0	COVER SHEET
A-0.1	SURVEY/ TOPO
A-0.2	SLOPE BAND ANALYSIS
A-0.3	GENERAL NOTES
A-0.4	GREEN NOTES TITLE 24
A-0.5 A-0.6	SOILS REPORT APPROVAL & PLANTER DETAILS
A-0.6 A-0.7	GPI & HILLSIDE REFERRAL FORM
A-0.7 A-0.8	LANDSCAPE AND HYDROZONE
A-0.8 A-1.0	SITE/ ROOF PLAN
A-1.0 A-1.1	DEMO PLAN
A-1.1 A-1.2	WATER DISTRIBUTION DIAGRAM
A-1.2 A-2.0	PROPOSED FIRST FLOOR
A-2.0 A-3.0	PROPOSED NORTH/ SOUTH ELEVATION
A-3.1	PROPOSED EAST / WEST ELEVATIONS
A-4.0	PROPOSED SECTIONS
A-4.1	PROPOSED SECTIONS
A-5.0	DOOR and WINDOW SCHEDULE
A-6.0	ICC REPORTS AND DETAILS
A-6.1	DETAILS
7. 0.1	DET/TIES
STRUCTURE	
S1	GENERAL STRUCTURAL NOTES
S2	FRAMING PLAN
S3	FRAMING PLAN
S4	FRAMING PLAN
S5	DETAILS
S6	DETAILS
S7	DETAILS
S8	DETAILS
S9	DETAILS
S10	DETAILS

S8 S9 S10 S11

GRADING COVER SHEET EXISTING HOUSE/ TOPO PLAN GRADING/ DRAINAGE PLAN GP-1 GP-2 GP-3 GP-4 GP-5 EROSION CONTROL PLAN GRADING PLAN SECTIONS MITIGATION PLAN

EXEMPT/ NON EXEMPT PLAN

DETAILS

**VICINITY MAP** 





SUPPLEMENTAL 11 / 07 / 2017 11/13/2017 4:48:35 PM DATE PRINTED SHEET TITLE:

**BENCHMARK:** 

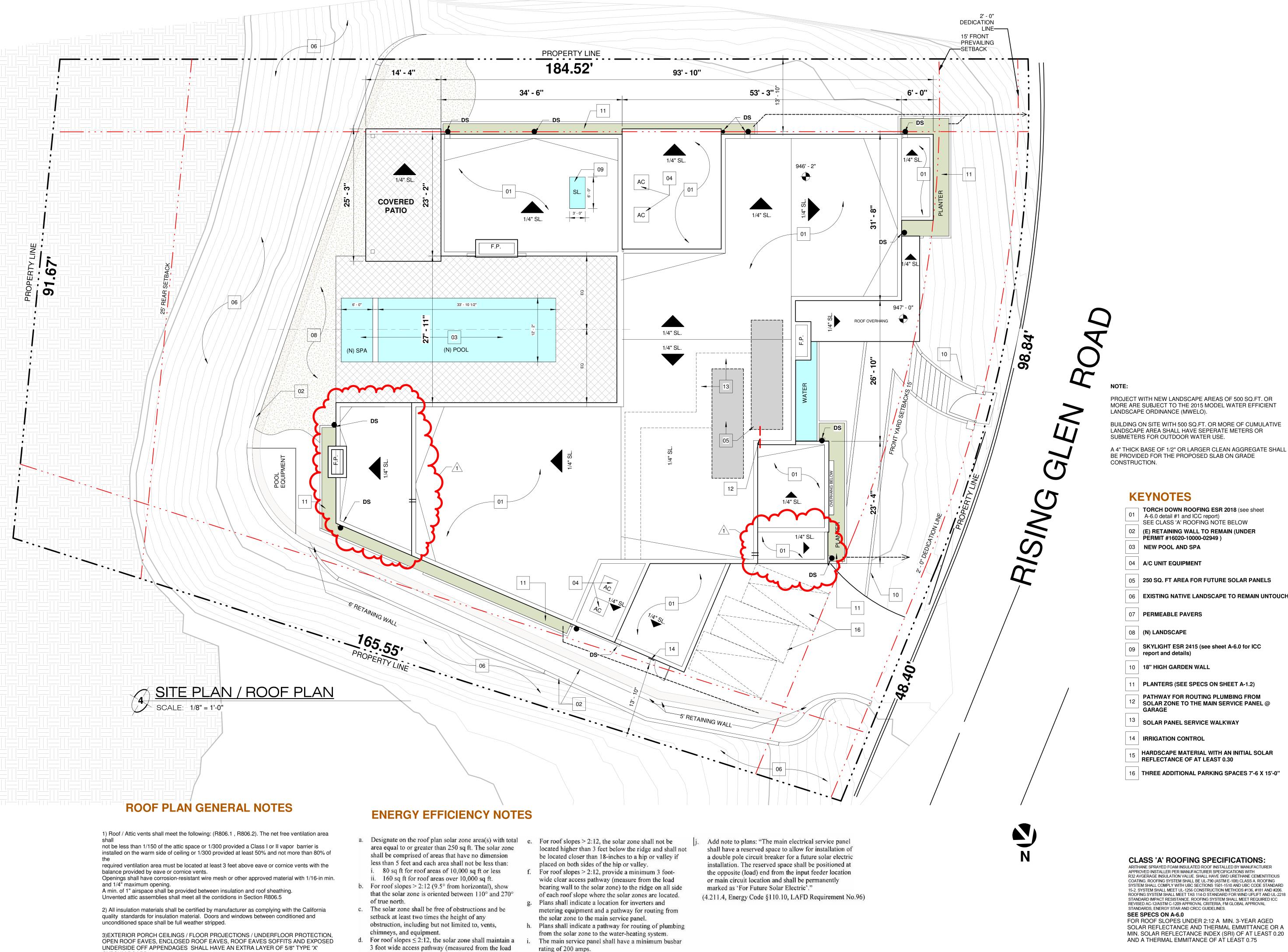
RTI SET

**COVER SHEET** 

As indicated

SCALE:

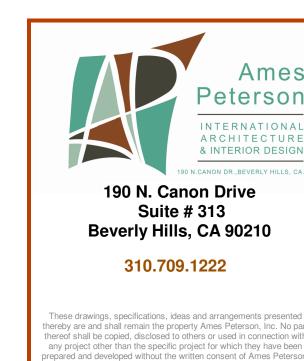




bearing wall to the perimeter of the solar zone) around

the perimeter edges of the roof.

GYPSUM BOARD.



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CLIENT:

STRUCTURAL ENGINEER: Lotfi & Associates 11949 W. Jefferson Blvd.Suite101 Culver City, CA 90230 310.795.1248 Lic # 49359 (exp. 9/30/16)

TITLE 24 **NEWTON ENERGY** 310.375.2699 newtonsenergy@gmail.com

### **KEYNOTES**

- TORCH DOWN ROOFING ESR 2018 (see sheet A-6.0 detail #1 and ICC report) SEE CLASS 'A' ROOFING NOTE BELOW
- 02 (E) RETAINING WALL TO REMAIN (UNDER PERMIT #16020-10000-02949) 03 NEW POOL AND SPA
- 04 A/C UNIT EQUIPMENT
- 05 250 SQ. FT AREA FOR FUTURE SOLAR PANELS
- 06 EXISTING NATIVE LANDSCAPE TO REMAIN UNTOUCHED
- 07 PERMEABLE PAVERS
- 08 (N) LANDSCAPE
- SKYLIGHT ESR 2415 (see sheet A-6.0 for ICC report and details)
- 10 18" HIGH GARDEN WALL
- 11 PLANTERS (SEE SPECS ON SHEET A-1.2)
- PATHWAY FOR ROUTING PLUMBING FROM SOLAR ZONE TO THE MAIN SERVICE PANEL @ GARAGE
- SOLAR PANEL SERVICE WALKWAY
- 14 | IRRIGATION CONTROL
- HARDSCAPE MATERIAL WITH AN INITIAL SOLAR REFLECTANCE OF AT LEAST 0.30

APPROVED INSTALLER PER MANUFACTURER SPECIFICATIONS WITH R32 AVGERAGE INSULATION VALUE. SHALL HAVE SWD URETHANE CEMENTITIOUS

COATING. ROOFING SYSTEM SHALL BE UL-790 (ASTM E-108) CLASS A. ROOFING

SYSTEM SHALL COMPLY WITH UBC SECTIONS 1501-1510 AND UBC CODE STANDARD 15-2. SYSTEM SHALL MEET UL-1256 CONSTRUCTION METHODS #136, #181 AND #206.

FOR ROOF SLOPES UNDER 2:12 A MIN. 3-YEAR AGED

AND A THERMAL EMMITANCE OF AT LEAST 0.75

SOLAR REFLECTANCE AND THERMAL EMMITTANCE OR A

MIN. SOLAR REFLECTANCE INDEX (SRI) OF AT LEAST 0.20

STANDARDS, ENERGY STAR AND CRCC GUIDELINES.

SEE SPECS ON A-6.0

ROOFING SYSTEM SHALL MEET TAS 114-D STANDARD FOR WIND UPLIFT AND UL-2218
STANDARD IMPACT RESISTANCE. ROOFING SYSTEM SHALL MEET REQUIRED ICC
REVISED AC-12/ASTM C-1209 APPROVAL CRITERIA, FM GLOBAL APPROVAL

16 THREE ADDITIONAL PARKING SPACES 7'-6 X 15'-0"

# 11/13/2017 4:48:38 PM DATE PRINTED:

SITE PLAN

SHEET NO:

**A-1.0** 

Project Address & Owners:

Residence 1730 N. RISING GLEN ROAD

LOS ANGELES, CA 90069

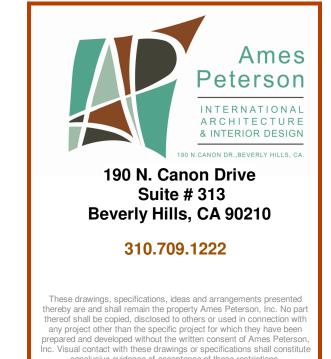
BENCHMARK: RTI SET 10 / 05 / 2017 SUPPLEMENTAL 11 / 07 / 2017

SHEET TITLE :

**CLASS 'A' ROOFING SPECIFICATIONS:** ARITHANE SPRAYED FOAM INSULATED ROOF INSTALLED BY MANUFACTURER

> SCALE : As indicated





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TITLE 24

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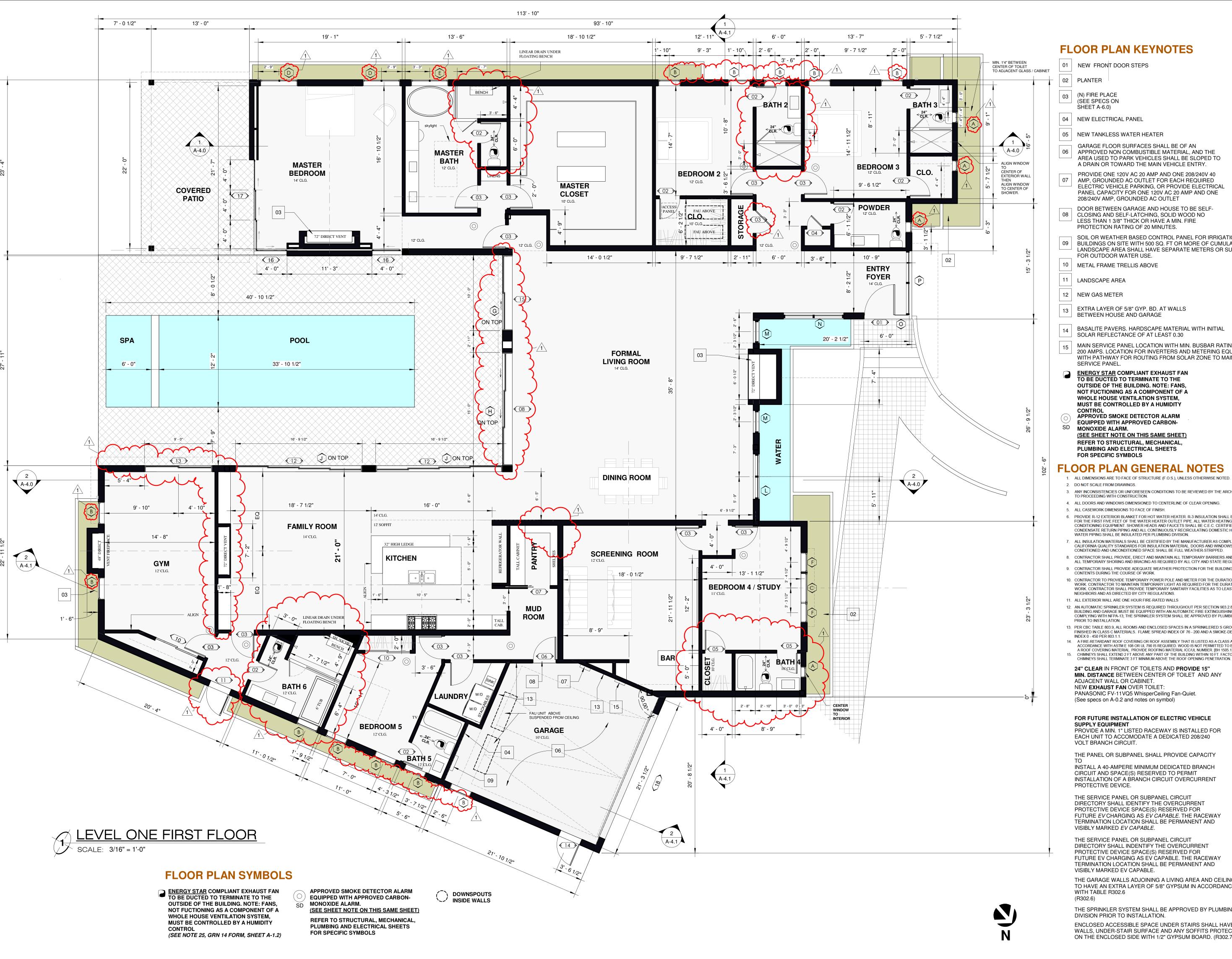
DEMO PLAN

SCALE:

As indicated

SHEET NO:

**A-1.**1



#### **FLOOR PLAN KEYNOTES**

01 NEW FRONT DOOR STEPS

(SEE SPECS ON SHEET A-6.0)

04 NEW ELECTRICAL PANEL

05 NEW TANKLESS WATER HEATER

GARAGE FLOOR SURFACES SHALL BE OF AN 06 APPROVED NON COMBUSTIBLE MATERIAL, AND THE AREA USED TO PARK VEHICLES SHALL BE SLOPED TO A DRAIN OR TOWARD THE MAIN VEHICLE ENTRY.

PROVIDE ONE 120V AC 20 AMP AND ONE 208/240V 40 07 AMP, GROUNDED AC OUTLET FOR EACH REQUIRED ELECTRIC VEHICLE PARKING, OR PROVIDE ELECTRICAL PANEL CAPACITY FOR ONE 120V AC 20 AMP AND ONE 208/240V AMP, GROUNDED AC OUTLET

DOOR BETWEEN GARAGE AND HOUSE TO BE SELF-08 CLOSING AND SELF-LATCHING, SOLID WOOD NO LESS THAN 1 3/8" THICK OR HAVE A MIN. FIRE PROTECTION RATING OF 20 MINUTES.

SOIL OR WEATHER BASED CONTROL PANEL FOR IRRIGATION. 09 BUILDINGS ON SITE WITH 500 SQ. FT OR MORE OF CUMULATIVE LANDSCAPE AREA SHALL HAVE SEPARATE METERS OR SUBMETERS FOR OUTDOOR WATER USE.

10 METAL FRAME TRELLIS ABOVE

13 EXTRA LAYER OF 5/8" GYP. BD. AT WALLS BETWEEN HOUSE AND GARAGE

14 BASALITE PAVERS. HARDSCAPE MATERIAL WITH INITIAL SOLAR REFLECTANCE OF AT LEAST 0.30

MAIN SERVICE PANEL LOCATION WITH MIN. BUSBAR RATING OF 200 AMPS. LOCATION FOR INVERTERS AND METERING EQUIPMENT WITH PATHWAY FOR ROUTING FROM SOLAR ZONE TO MAIN

ENERGY STAR COMPLIANT EXHAUST FAN TO BE DUCTED TO TERMINATE TO THE **OUTSIDE OF THE BUILDING. NOTE: FANS,** NOT FUCTIONING AS A COMPONENT OF A WHOLE HOUSE VENTILATION SYSTEM, MUST BE CONTROLLED BY A HUMIDITY

CONTROL APPROVED SMOKE DETECTOR ALARM **EQUIPPED WITH APPROVED CARBON-**

MONOXIDE ALARM. (SEE SHEET NOTE ON THIS SAME SHEET) REFER TO STRUCTURAL, MECHANICAL, PLUMBING AND ELECTRICAL SHEETS FOR SPECIFIC SYMBOLS

#### **FLOOR PLAN GENERAL NOTES**

DO NOT SCALE FROM DRAWINGS.

3. ANY INCONSISTENCIES OR UNFORESEEN CONDITIONS TO BE REVIEWED BY THE ARCHITECT PRIOR TO PROCEEDING WITH CONSTRUCTION

ALL CASEWORK DIMENSIONS TO FACE OF FINISH.

6. PROVIDE R-12 EXTERIOR BLANKET FOR HOT WATER HEATER. R-3 INSULATION SHALL BE PROVIDED FOR THE FIRST FIVE FEET OF THE WATER HEATER OUTLET PIPE, ALL WATER HEATING AND SPACE CONDITIONING EQUIPMENT. SHOWER HEADS AND FAUCETS SHALL BE C.E.C. CERTIFIED. ALL STEAM CONDENSATE RETURN PIPING AND ALL CONTINUOUSLY RECIRCULATING DOMESTIC HEATING OR HOT WATER PIPING SHALL BE INSULATED PER PLUMBING DIVISION.

7. ALL INSULATION MATERIALS SHALL BE CERTIFIED BY THE MANUFACTURER AS COMPLYING WITH THE CALIFORNIA QUALITY STANDARDS FOR INSULATION MATERIAL. DOORS AND WINDOWS BETWEEN

CONDITIONED AND UNCONDITIONED SPACE SHALL BE FULL WEATHER-STRIPPED. 8. CONTRACTOR SHALL PROVIDE, ERECT AND MAINTAIN ALL TEMPORARY BARRIERS AND GUARDS, AND ALL TEMPORARY SHORING AND BRACING AS REQUIRED BY ALL CITY AND STATE REGULATIONS.

9. CONTRACTOR SHALL PROVIDE ADEQUATE WEATHER PROTECTION FOR THE BUILDING AND ITS CONTENTS DURING THE COURSE OF WORK 10. CONTRACTOR TO PROVIDE TEMPORARY POWER POLE AND METER FOR THE DURATION OF THE

WORK. CONTRACTOR TO MAINTAIN TEMPORARY LIGHT AS REQUIRED FOR THE DURATION OF THE WORK. CONTRACTOR SHALL PROVIDE TEMPORARY SANITARY FACILITIES AS TO LEAST IMPACT NEIGHBORS AND AS DIRECTED BY CITY REGULATIONS.

11. ALL EXTERIOR WALL ARE ONE HOUR FIRE-RATED WALLS 12. AN AUTOMATIC SPRINKLER SYSTEM IS REQUIRED THROUGHOUT PER SECTION 903.2.8. THIS

BUILDING AND GARAGE MUST BE EQUIPPED WITH AN AUTOMATIC FIRE EXTINGUISHING SYSTEM, COMPLYING WITH NFPA-13, THE SPRINKLER SYSTEM SHALL BE APPROVED BY PLUMBING DIVISION PRIOR TO INSTALLATION.

13. PER CBC TABLE 803.9, ALL ROOMS AND ENCLOSED SPACES IN A SPRINKLERED S GROUP SHALL BE FINISHED IN CLASS C MATERIALS. FLAME SPREAD INDEX OF 76 - 200 AND A SMOKE-DEVELOPMENT INDEX 0 - 450 PER 803.1.1.

14. A FIRE-RETARDANT ROOF COVERING OR ROOF ASSEMBLY THAT IS LISTED AS A CLASS ASSEMBLY IN ACCORDANCE WITH ASTM E 108 OR UL 790 IS REQUIRED. WOOD IS NOT PERMITTED TO BE USED AS A ROOF COVERING MATERIAL. PROVIDE ROOFING MATERIAL ICC/UL NUMBER. [BH 1505.1] 15. CHIMNEYS SHALL EXTEND 2 FT ABOVE ANY PART OF THE BUILDING WITHIN 10 FT. FACTORY-BUILT

24" CLEAR IN FRONT OF TOILETS AND PROVIDE 15" MIN. DISTANCE BETWEEN CENTER OF TOILET AND ANY ADJACENT WALL OR CABINET. NEW **EXHAUST FAN** OVER TOILET: PANASONIC FV-11VQ5 WhisperCeiling Fan-Quiet.

FOR FUTURE INSTALLATION OF ELECTRIC VEHICLE SUPPLY EQUIPMENT PROVIDE A MIN. 1" LISTED RACEWAY IS INSTALLED FOR EACH UNIT TO ACCOMODATE A DEDICATED 208/240

THE PANEL OR SUBPANEL SHALL PROVIDE CAPACITY

INSTALL A 40-AMPERE MINIMUM DEDICATED BRANCH CIRCUIT AND SPACE(S) RESERVED TO PERMIT INSTALLATION OF A BRANCH CIRCUIT OVERCURRENT PROTECTIVE DEVICE.

THE SERVICE PANEL OR SUBPANEL CIRCUIT DIRECTORY SHALL IDENTIFY THE OVERCURRENT PROTECTIVE DEVICE SPACE(S) RESERVED FOR FUTURE EV CHARGING AS EV CAPABLE. THE RACEWAY TERMINATION LOCATION SHALL BE PERMANENT AND VISIBLY MARKED EV CAPABLE.

THE SERVICE PANEL OR SUBPANEL CIRCUIT DIRECTORY SHALL INDENTIFY THE OVERCURRENT PROTECTIVE DEVICE SPACE(S) RESERVED FOR FUTURE EV CHARGING AS EV CAPABLE. THE RACEWAY TERMINATION LOCATION SHALL BE PERMANENT AND

THE GARAGE WALLS ADJOINING A LIVING AREA AND CEILING TO HAVE AN EXTRA LAYER OF 5/8" GYPSUM IN ACCORDANCE WITH TABLE R302.6

THE SPRINKLER SYSTEM SHALL BE APPROVED BY PLUMBING

DIVISION PRIOR TO INSTALLATION. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS, UNDER-STAIR SURFACE AND ANY SOFFITS PROTECTED ON THE ENCLOSED SIDE WITH 1/2" GYPSUM BOARD. (R302.7)



#### PROJECT DIRECTORY:

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310.375.2699

SEE DETAIL ON A-0.4 TITLE 24 **NEWTON ENERGY** 



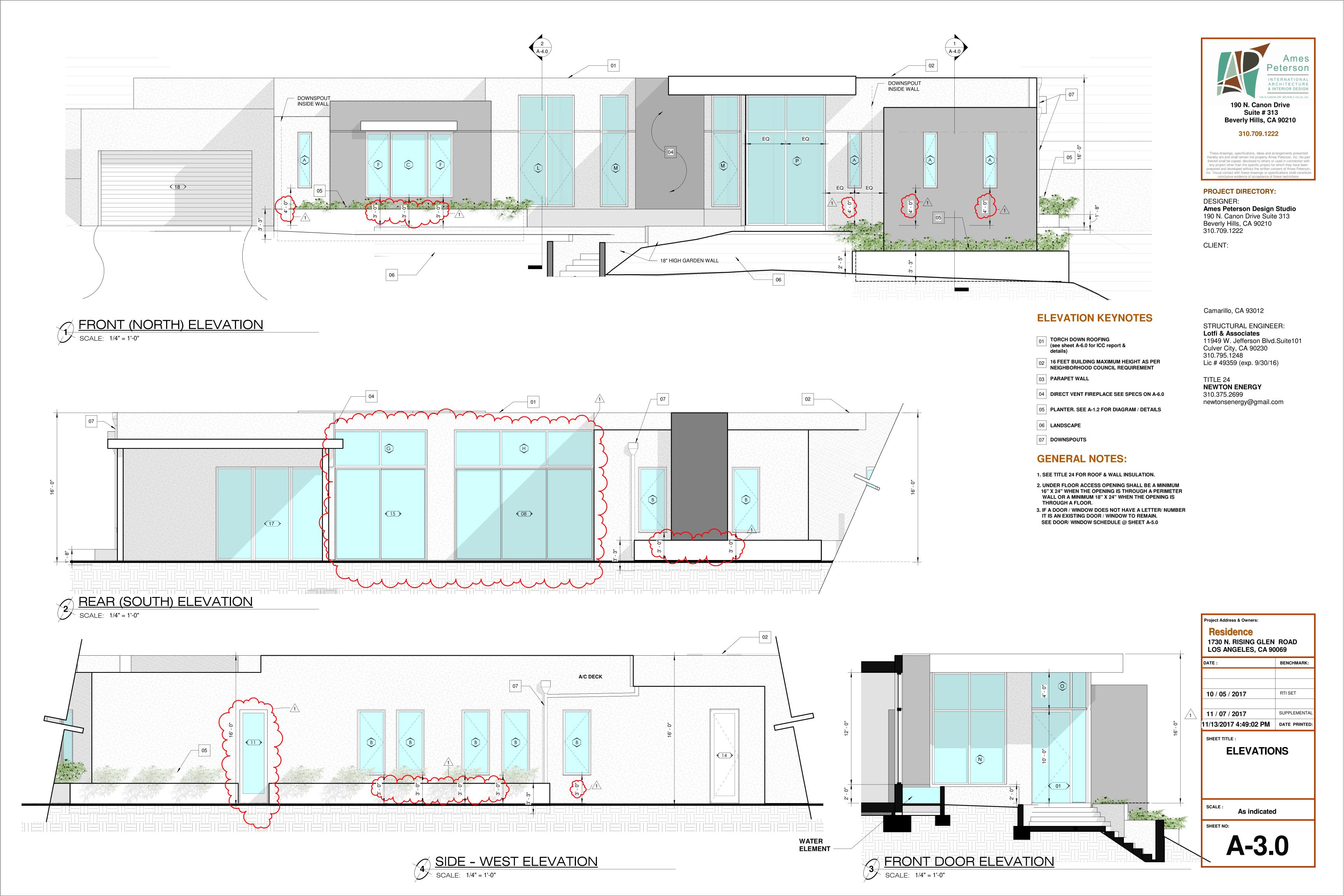
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SHEET TITLE: PROPOSED FIRST

**FLOOR** 

SCALE: As indicated

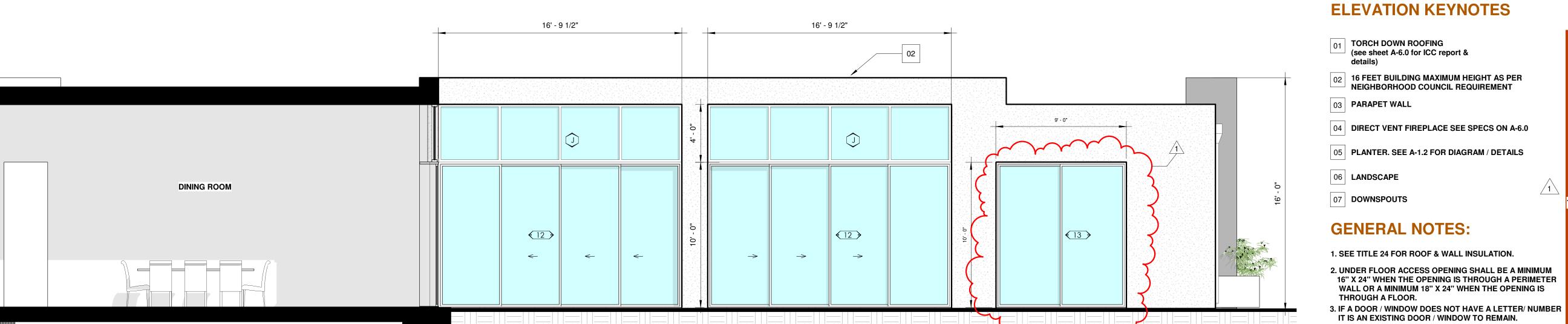
SHEET NO:







SEE DOOR/ WINDOW SCHEDULE @ SHEET A-5.0



WATER FEATURE

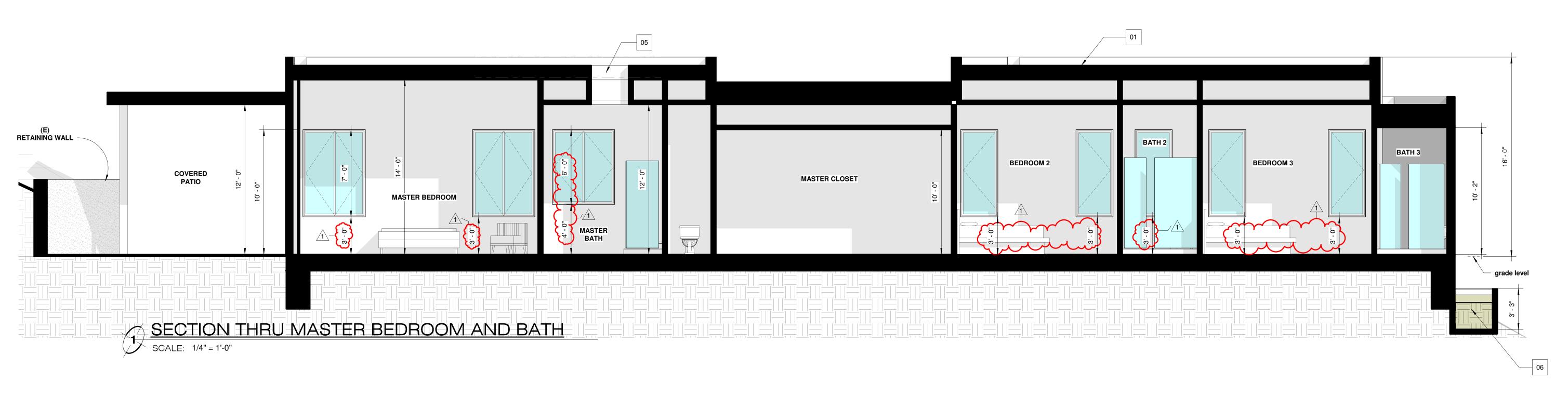


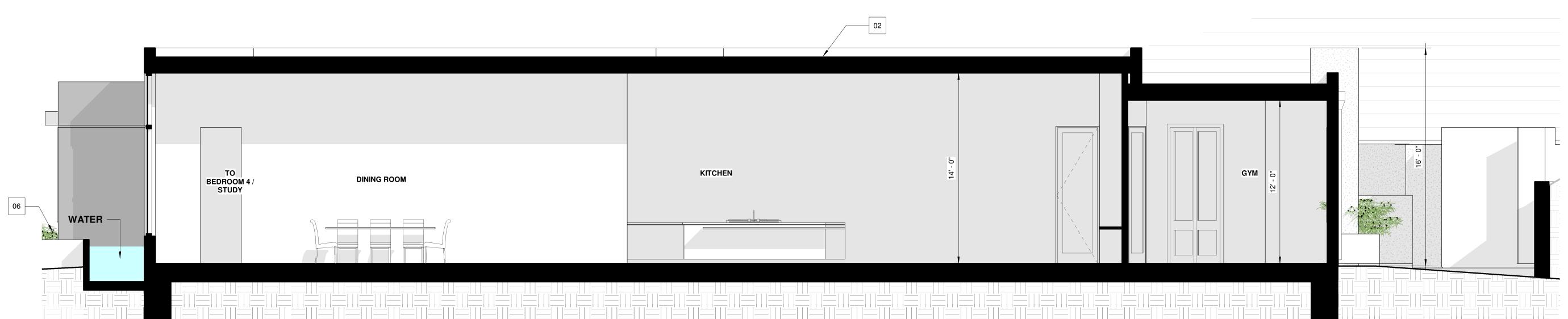
COURTYARD ELEVATION LOOKING EAST

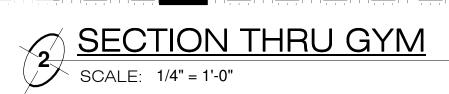
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Project Address & Owners: Residence 1730 N. RISING GLEN ROAD LOS ANGELES, CA 90069 BENCHMARK: 10 / 05 / 2017 RTI SET 11 / 07 / 2017 SUPPLEMENTAL 11/13/2017 4:49:09 PM DATE PRINTED: SHEET TITLE : **ELEVATIONS** SCALE: As indicated

Suite # 313







## **SECTION KEYNOTES**

01 TORCH DOWN ROOFING (see sheet A-6.0 for ICC report & details)

02 FIREPLACE (SEE SHEET A-6.0 FOR SPECS)

03 PARAPET WALL (see sheet A-6.0 detail #1)

04 POOL UNDER SEPERATE PERMIT

05 **SKYLIGHT** 

06 PLANTERS (SEE SHEET A-0.6 FOR DETAILS)

### **GENERAL NOTES:**

- 1. SEE TITLE 24 FOR ROOF & WALL INSULATION.
- 2. UNDER FLOOR ACCESS OPENING SHALL BE A MINIMUM 16" X 24" WHEN THE OPENING IS THROUGH A PERIMETER WALL OR A MINIMUM 18" X 24" WHEN THE OPENING IS THROUGH A FLOOR.
- 3. IF A DOOR / WINDOW DOES NOT HAVE A LETTER/ NUMBER IT IS AN EXISTING DOOR / WINDOW TO REMAIN.

SEE DOOR/ WINDOW SCHEDULE @ SHEET A-5.0



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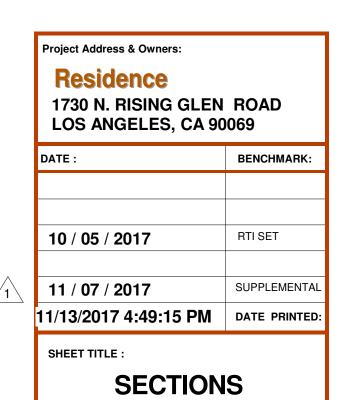
Camarillo, CA 93012

STRUCTURAL ENGINEER: Lotfi & Associates 11949 W. Jefferson Blvd.Suite101 Culver City, CA 90230 310.795.1248 Lic # 49359 (exp. 9/30/16)

TITLE 24

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310.375.2699

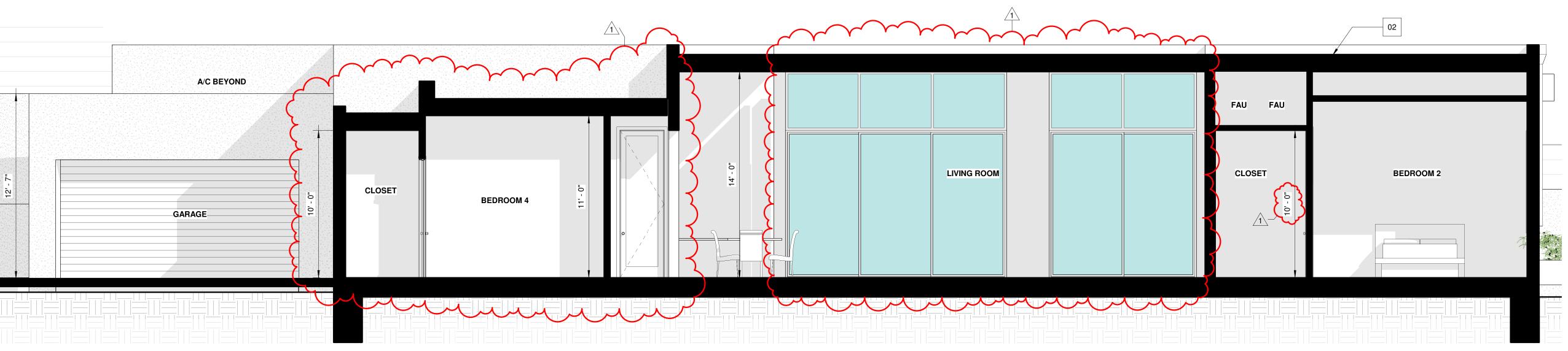
newtonsenergy@gmail.com



SCALE:

As indicated

**A-4.0** 



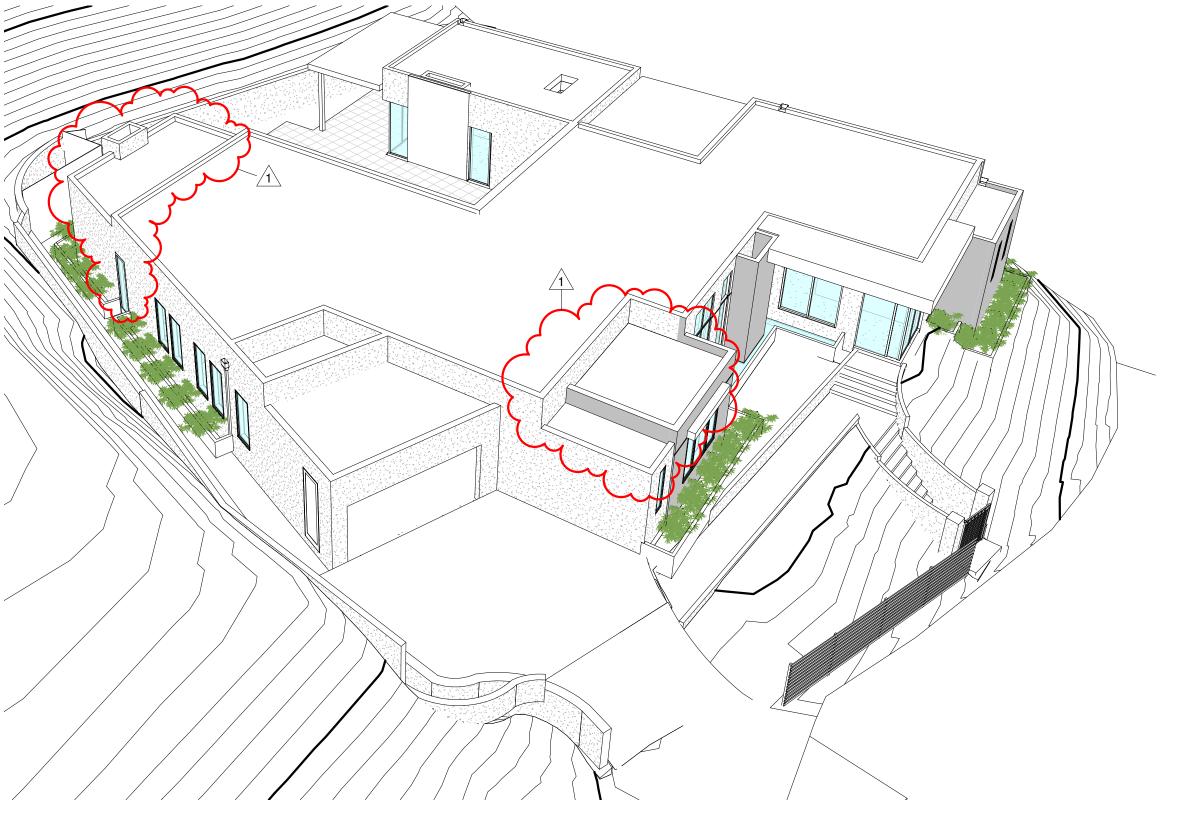
SECTION THRU LIVING ROOM

SCALE: 1/4" = 1'-0"



SECTION THRU GARAGE

SCALE: 1/4" = 1'-0"



## **SECTION KEYNOTES**

01 TORCH DOWN ROOFING (see sheet A-6.0 for ICC report & details)

02 FIREPLACE (SEE SHEET A-6.0 FOR SPECS)

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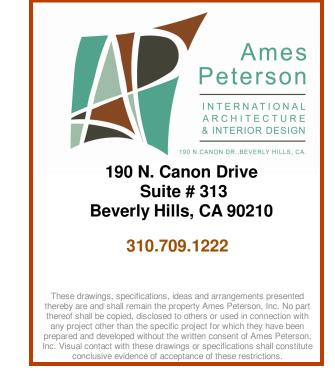
05 **SKYLIGHT** 

06 PLANTERS (SEE SHEET A-0.6 FOR DETAILS)

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  SEE DOOR/ WINDOW SCHEDULE @ SHEET A-5.0



#### PROJECT DIRECTORY:

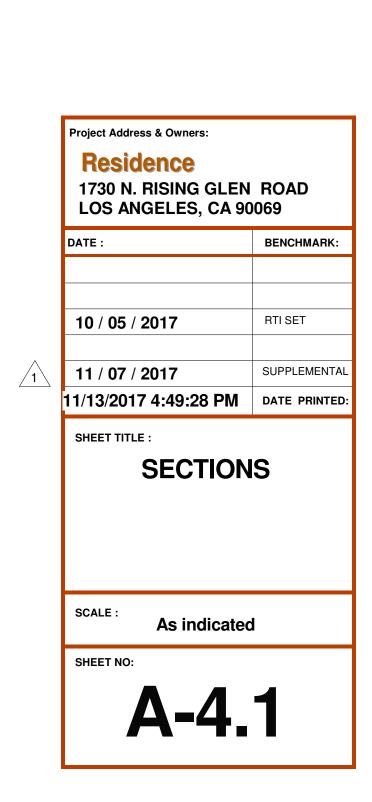
DESIGNER: **Ames Peterson Design Studio** 190 N. Canon Drive Suite 313 Beverly Hills, CA 90210 310.709.1222

CLIENT:

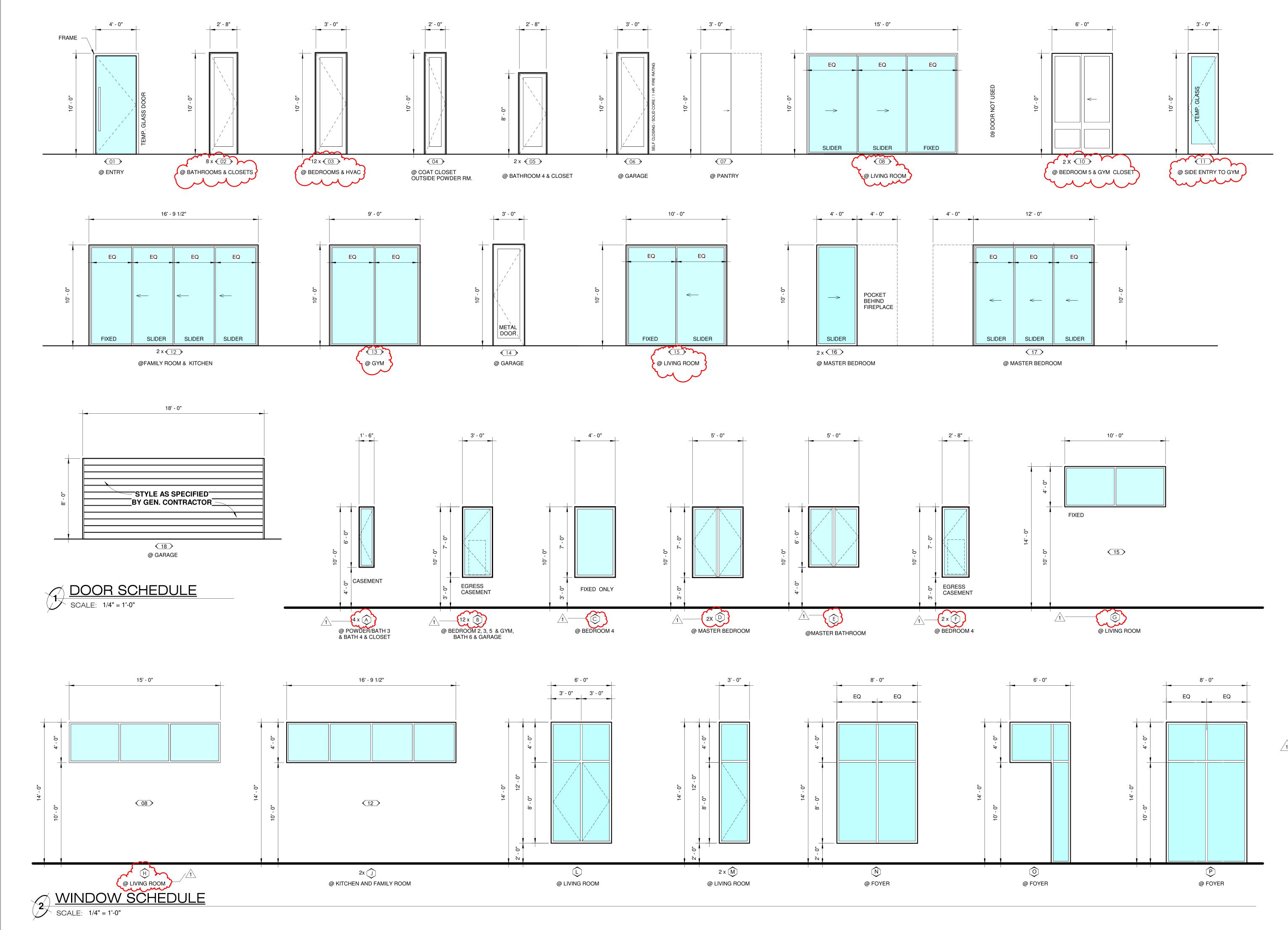
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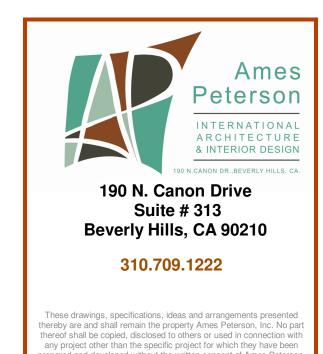
TITLE 24

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